## McKinley mini-messenger

## this week wednesday to wednesday October 28-November4

\(\left.\left.$$
\begin{array}{lll}\text { TONIGHT! } & \text { 6-9pm } & \begin{array}{l}\text { Haunted House Set Up } \\
\text { Wed 10/28 }\end{array}
$$ <br>

Thurs 10/29 \& Turn in Box Tops\end{array}\right] $$
\begin{array}{l}\text { Literacy Presentation for Parents TK-5 - Computer Lab B9 }\end{array}
$$\right]\)| Coffee with the Principal - Computer Lab B9 |
| :--- |



Dear McKinley Families:

As many of you know, the district is working with Dr. Pedro Noguera and his team to develop an action plan to assist our district in taking the next best steps to address achievement gaps in our district and further our equity and access work.

The first phase of this work is an Equity Review which will be conducted by Dr. Noguera's team. The team will be visiting each school in our district. These reviews are completely non-evaluative; the team is there to gather data and examine trends across the district so that they can make school-specific and district-wide recommendations. The team will be visiting classrooms as well as speaking with staff and student focus groups. I will be working with staff to identify representative members and we will send home permission slips for students who are asked to participate in focus groups. The team will visit every classroom.

This process is starting this month and will continue after Winter Break. The team is aware of the many activities that will be happening at school during these next few months and has done their best to create a schedule so that they can accomplish this phase of the work as soon as possible. We know it won't necessarily be a time that is ideal for all teachers and staff and greatly appreciate everyone's full cooperation as we begin this work.

We are eager, as are you, to have an actionable plan that will make a difference for the outcomes of the students in our school and in our district. This work is the first phase in creating that plan and we appreciate your involvement in this process and your engagement in our efforts to continuously improve opportunities and outcomes for all of our students.

Our next coffee with the principal will be on Thursday at 9:45 am in the computer lab (see time change and location change). I will be discussing our SBAC scores and focus areas for this year. Additionally, if you missed our first literacy night, our literacy coaches will be presenting on Thursday at $8: 45 \mathrm{am}$ in the computer lab (this will be a recap of the evening presentation).

Our annual Halloween Parade is on Friday at 9:00 am. Student can come to school dressed in their costumes. We're asking that students not wear masks except during the parade, the costumes not be too scary (as we have little ones on campus) and no weaponry be used in the costumes.

If you have any questions regarding your child's educational program, please see your child's teacher. You can set up an appointment by emailing your son's/daughter's teacher. It's important to keep the lines of communication open and discuss ways to support your child in and out of the classroom.

Remember, every Friday is school spirit day. Be sure to wear your McKinley shirt or blue and gold to show your school spirit! Also, every Friday is "car free" Fridays. Support healthy living by walking, biking, scooting, skateboarding or roller skating to school.
Sincerely,
Susan Yakich
Principal


# We can't wait to see you at the Halloween Parade... 

## OCTOBER 30TH AT 9AM TK/KINDERGARTEN PLAYGROUND

## PARENTS AND FAMILY MEMBERS ARE INVITED TO JOIN US

Parking will be available on the school playground for the parade, however if possible try to carpool or walk to school.

Please remember that all costume weapons must remain at home and in consideration of our younger students please refrain from using gory makeup. Masks may only be worn during
the parade.

## HALLOWEEN HARVEST FESTIVAL

 October 30TH 4PM -7PMJoin us for an evening of old-fashioned fun with a haunted house, game booths, delicious food and fun activities for the whole family!

## McKinley Elementary <br> halloween haicvest f

games! prizes! haunted house! face painking! pumpkin decorating! giant slide! bake sale!

## PLUS

Nachos \& Mexican Hot Chocolate by ELAC, Chili by MCKinley Parents, Pizza from SM Pizza Kitchen, AND Tamales, Rice and Beans from our sponsor EL CHOLO!


## PRESALE:

Buy tickets in advance \& get free bonus tickets! HOURS: TODAY or TOMORROW (Wed. or Thurs.) after school in front of the office

## WE NEED YOUR HELP WITH SET UP: <br> Join us on Friday outside of the cafeteria after the 9 a.m. Halloween Costume Parade and help us get ready for the Festival.



## HAUNTED HOUSE <br> There's still time to be involved!

Set up TONIGHT \& TOMORROW NIGHT, 6:00-9:00 pm. Tear down Sat., 10:00 am - 2:00 pm.

SMMUSD-Elementary Lunch Menu
Prepay online at www.myschoolbucks.com


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Beef Hot Dog Baked Potato Smiles Fantastic Fruit


November 2015
Menu is subject to change

Vegetarian Options:
11/2-11/5-Yogurt \& Pretzels
11/9-11/12-Cheese Quesadilla
11/16-11/19-Bean \& Cheese Burrito 1/23-11/25-Cheese Stix w/Marinara 11/30-12-3-Toasted Cheese

The Vegetarian option for Friday is Cheese Pizza

$$
1 / 2 \text { cup serving of }
$$

fruits/vegetables will be served with breakfast \& lunch


## MEAL PRICES

Elementary Full Price Breakfast-\$1.25 Secondary Full Price Breakfast-\$1.50 Reduced Breakfast-\$0.30
Elementary Full Price Lunch- $\$ 3.00$ Secondary Full Price Lunch-\$3.50 Reduced Lunch-\$0.40

Adult Prices: Breakfast-\$2.25
Lunch-\$4.25


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## BETTER SCHOOL LUNCHES USING MYPLATE:

Make half your plate fruits and vegetables
Farm fresh fruits and vegetables offered daily
Frozen fruit cups 100\% fruit juice/no added sugars
Make at least half your grains whole grains All breads are whole grain

Switch to fat free or lowfat milk Offered daily


| MONDAY | Elementary School Breakfas |  | Menu Subject to Change |  |
| :---: | :---: | :---: | :---: | :---: |
|  | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY |
| $\begin{aligned} & \text { Coffee Cake } \\ & \text { Or } \end{aligned}$ | Biscuit w/Sausage Or | Cheese Pizza Bagel Or | $\begin{aligned} & \text { Belgian Waffle } \\ & \text { Or } \end{aligned}$ | $\begin{aligned} & \text { Zucchini Bread } \\ & \text { Or } \end{aligned}$ |
| Cereal w/Graham Crackers | Cereal w/Graham Crackers | Cereal w/Graham Crackers | Cereal <br> w/Graham Crackers | $\begin{gathered} \text { Cereal } \\ \text { w/Graham Crackers } \end{gathered}$ |



## Reminder for 5th Grade Families:

## 5th grade PALI INSTITUTE TRIP funds are due on November 1st.

Questions? Contact Lily Marquez in the office (Imarquez@smmusd.org).

## FULL COST OF THE TRIP: \$375

INSTALLMENT PLAN: \$125 each (due Oct. 1, Nov. 1 \& Dec. 1)
CHECKS: Please make checks out to McKinley Elementary School
CASH: Must be delivered to the front office by an adult and the adult must obtain a receipt. Please do not send cash to school with your child.

CREDIT CARD: You may also use a credit card by filling in the information below OR online at www.McKinleyPTA.com/pali

Please deliver all forms to the front office, not to the classroom.
Please keep the top for reference. Your payment reserves your child's spot and is non-refundable. Please direct questions about scholarships to Lily Marquez.

## Yes, my child is going to Pall!

Child's Name: $\qquad$ Teacher: $\qquad$
PLEASE MARK WHICH OPTION YOU ARE CHOOSING:
$\qquad$ Full amount: \$375 $\qquad$ three installments: \$125 each
$\qquad$ l'd like to donate \$ $\qquad$ for scholarships for other McKinley kids

## TOTAL ENCLOSED \$

$\qquad$
__Cash __Check (Payable to McKinley Elementary School) (Cash or Check Preferred.) Credit $\qquad$ MasterCard $\qquad$ VISA Card Number $\qquad$
Name on Card* $\qquad$ Zip Code* $\qquad$
Expiration Date* $\qquad$ Security Code* $\qquad$ *required

Signature* $\qquad$
$\qquad$

## Let's give our troops a sweet surprise!

## Donate your Halloween candy

(or some of it)

Please bring any or all of your Halloween candy to school and we'll send it to our troops overseas via Operation Gratitude

Look for the candy drop off box at school Nov. 2nd and 3rd.

Let's join other SMMUSD schools in this special drive!
www.operationgratitude.com sends care packages to U.S. Military

## McKinley's NEXT <br> Family Restaurant Night <br> will be held at

Noche de Restaurante para la Familia de McKinley se llevará a cabo en


1025 Wilshire Blvd., Santa Monica 310-899-1106

## Thursday, November 5

It's on Thursday! Es el jueves Jueves, 5 de Noviembre 5:00-10:00 pm

## Dine-In or Take-Out

Cenar en el Restaurante o para Llevar
*They will give back $\mathbf{3 0 \%}$ of sales for the evening when mentioning McKinley *Ellos darán de regreso el $30 \%$ de las ventas de esa noche cuando mencionen McKinley

## *BRING THIS FLYER

and/or mention McKinley before ordering for it to count toward the fundraiser
*Forward this flyer or mention to friends \& family!

## *TRAER ESTE VOLANTE

y/o mencionar McKinley antes de ordenar para que cuente hacia nuestra recaudación de fondos ${ }^{*}$ Enviar este volante o mencionarlo a sus amigos y familia!

# WINTER BASKETBALL 



## ELEMENTAR Grades K - 1 (\$125) Grades 2-5 (\$130)



## REGISTRATION:

## October 14, 2015 - November 25, 2015 (SPACE IS LIMITED)

| PRACTICE \& GAME SCHEDULE |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Grade Level: | Kindergarten <br> (Superstars) | 1st Grade <br> (Rookies) | Grades 2-3 <br> (League) | Grades 4-5 <br> (League) |  |
| Practice Day: | Mondays Only | Mondays Only | Tue / Thur | Wed / Fri |  |
| Start/End Date: | $12 / 7 / 15-2 / 29 / 16$ | $12 / 7 / 15-2 / 29 / 16$ | $12 / 8 / 15-2 / 27 / 16$ | $12 / 9 / 15-2 / 27 / 16$ |  |
| 1st Game Day: | No games | No games | $1 / 9 / 2016$ | $1 / 9 / 2016$ |  |
| No Practices or Games will be held during Winter Break 12/21/15-1/4/16 , January 18 MLK Holiday and |  |  |  |  |  |
| February 13 \& 15 President's Day |  |  |  |  |  |
| Registration with payment is required for participation. |  |  |  |  |  |
| Financial Assistance is available. For more information contact the Youth Office. |  |  |  |  |  |

Youth Office at Reed Park- Sports Program
1133 7th Street, Santa Monica, CA 90403
Info: (310) 458-8540 / Fax: (310) 451-3569 / Email: crest@smgov.net
Website: www.smgov.net/crest


## FOR YOUTH AND THETR FAMULES

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5: 00 \mathbb{P M}-800 \mathbb{R} M
$$

## 8. Spooktacular Sponsors *

7-Eleven (630 Wilshire Blvd.) - Katie McGarth \& J.J. Abrams Family Foundation Laurence Lee Paul - National Bank of California -

Southern California Disposal \& Recycling Co.
Abby Sher - Baker \& Hostetter, LLP - Bourget Bros. Building Materials - California Pizza Kitchen -
Charlie Yen and Family - Dealer Operating Control Services - Earth Wind and Flour James B. Parr, CPA - Jean McNeil-Wyner - Karen Heard Santa Monica Days Inn - Thomas Donner - Wilson \& Vallely Towing Botham Plumbing \& Heating -Joseph Deering, Jr. - Joseph Palazzolo Lares Restaurant - M. Debra Reno - Michael Flinkman Family - Patton's Pharmacy

Santa Monica welcomes people of all abilities in our programs. The PAL Youth Center is accessible to wheelchairs. If you have any disability-related request, please contact (310) 458-8988 at least three days prior to the event. Santa Monica Big Blue Bus line \#5 \& \#7 serves the PAL Youth Center.

## Broadway Gymmastic School

 Special Education ProgramsOur Programs for individuals with special needs have been recognized by the Governor's Council on Physical Fitness and Sports and it's former Chairman, Arnold Schwartzeneger, for "outstanding leadership in improving the health and fitness of physically and mentally challenged Californians."

# BUILDING LIFE SKILLS <br> THROUGH GYMNASTICS, SPORTS, AND FITNESS 

* Therapeutic Gymnastics (See reverse side)

BGS is the Training Center for Westside Special Olympics

* Deaf and Hard of Hearing Programs
- Small Group Classes - Ages 1.5 through Adulthood
* 1:1 Instruction
* Afterschool Program.

Summer, Winter, and Spring Camps
\% Over 35 Years of Service for Individuals with Special Needs

* Step by Step approach Designed for Success
$\%$ Tailored to the Individual Needs of the Client
$\div$ Fully Integrated Facility - State of the Art Equipment


> We are very proud to announce that our Special Education Department recently received a grant from Autism Speaks to better serve the Autism Community.

I'or more information contact: Ose Dalldorf, M. $\Lambda .$, Movement Therapy
Director, Special Education
(310) 302-0035 ext. 32, Fax: (310) $302-9199$

5433 Beethoven Street, Playa Vista, CA 90060
WWW.broadwavgym.com



[^0]:    Menus \& Food \& Nutrition Info can be found on our website at www.smmusd. org/foodservices

