



McKinley mini-messenger

this week wednesday to wednesday November 4 - 11

TONIGHT!	5-10pm	Family Restaurant Night at El Cholo
Thurs - Fri 11/5-6		Minimum Days - (TK/K, 12:30; Grades 1-5, 1:35 pm) - Parent Teacher Conferences
Fri 11/6	7:45am	Veteran's Day Celebration Breakfast - Library
Mon - Tue 11/9-10		Minimum Days - (TK/K, 12:30; Grades 1-5, 1:35 pm) - Parent Teacher Conferences
Tue 11/10	8:45am	School Smarts Academy - Auditorium
Wed 11/11		Veteran's Day - No School

<i>¡ESTA NOCHE!</i>	5-10pm	<i>Noche de Restaurante - El Cholo</i>
<i>Jue - Vie 11/5-6</i>		<i>Días Mínimos - (TK/K, 12:30; Grados 1-5, 1:35 pm) Conferencias entre Padres y Maestros</i>
<i>Vie 11/6</i>	7:45am	<i>Celebracion de los Veteranos - Library</i>
<i>Lun - Mar 11/9-10</i>		<i>Días Mínimos - (TK/K, 12:30; Grados 1-5, 1:35 pm) Conferencias entre Padres y Maestros</i>
<i>Mar 11/3</i>	8:45am	<i>Programa de School Smarts - Auditorio</i>
<i>Mié 11/1</i>		<i>Dia de los Veteranos - No Hay Escuela</i>



Semana del 2 de noviembre

Estimadas Familias McKinley:

¡Feliz Halloween! ¡Disfruten las actividades con la familia y amigos!
¡Otoño es un estupendo tiempo del año!

Nuestro proyecto de la banca de amigos está saliendo muy bien. El consejo de estudiantes ha estado trabajando duro pintando las bancas. El proyecto, banca de amigos ayuda a promover amistades en la escuela. Si un estudiante se siente solitario(a) en el campo de recreo sin nada que hacer, él/ella puede ir a la banca de amigos y otro estudiante vendrá y preguntará si ellos quieren jugar. ¡Gracias a nuestras dos familias que donaron las bancas, y gracias a nuestro consejo de estudiantes para el ambiente de nuestra escuela por trabajar en este proyecto!

McKinley estará patrocinando el Festival Bicicleta en conjunto con la Ciudad de Santa Mónica el domingo, 15 de noviembre de 11 a 4. Un volante llegará pronto a casa con todos los detalles. ¡Este es un grande evento de la comunidad que nosotros esperamos que usted pueda tomar parte!

Las conferencias entre padres y maestros están tomando lugar esta semana. Es importante reunirse regularmente con el maestro de su hijo(a) para guardar las líneas de comunicaciones abiertas. Si usted tiene cualquier pregunta en relación al programa de educación de su hijo(a), por favor ver al maestro de su hijo(a). Usted puede establecer una reunión con enviar un correo electrónico al maestro de su hijo(a). Es importante hablar de las maneras para apoyar a su hijo(a) dentro y fuera del salón.

Nuestra primera noche de literatura fue un grande éxito (y ahora nosotros también estamos ofreciendo las presentaciones durante el día). Nuestro próximo evento de literatura es el 17 de noviembre a las 6:45p.m., y el 19 de noviembre a las 8:45a.m. Las presentaciones de power point están disponibles en nuestro sitio de la red en caso que usted no pueda estar en la reunión. Especial agradecimientos a nuestros maestros de literatura, Mary y Mike, por presentar.

Miércoles, 4 de noviembre es día libre para los estudiantes. Los maestros van a tener el día entero para conducir conferencias entre padres y maestros. **Estaremos en un horario de días mínimos desde el jueves, 5 de noviembre hasta el martes, 10 de noviembre. Los estudiantes de TK/Kindergarten saldrán de la escuela a las 12:30p.m., y los grados 1 al 5 a las 1:35p.m.**

Nuestro próximo Café con la Directora es el 17 de noviembre en el Salón 203 a las 6:00p.m. Nuestro invitado orador estará brindando información de seguridad en relación a Metro Link.

Por favor estar seguro de firmar en la oficina cada vez que usted está en la escuela y lleve puesto su etiqueta de visitante. Por favor dejarle saber al personal de la oficina la razón de estar en la escuela y el lugar que estará visitando. Este protocolo es para guardar seguros a nuestros estudiantes y personal. Nosotros apreciamos su asistencia.

Recuerden, cada viernes es día de espíritu escolar. ¡Estar seguro de llevar su camiseta McKinley o color azul y dorado para mostrar su espíritu escolar! También, cada viernes es viernes "sin auto." Apoyar viviendo saludable al caminar, en bicicleta, en patineta, en monopatín, o en patines a la escuela.

Sinceramente,

Susan Yakich
Directora



**WESTSIDE FOOD BANK'S 25th Annual 5K
HUNGER WALK Sunday, November 8, 2015,
12:00 - 4 pm.**

We need students to help us get a record turnout for the Hunger Walk's 25th Anniversary!

Westside Food Bank invites students, their families, friends, associations and clubs to join us for this **free** event: Our **25th Annual 5K Hunger Walk: Walking for a Hunger Free Community.**

Sunday November 8, 2015

Ocean View Park: 2701 Barnard Way, Santa Monica, 90405
(Just south of Ocean Park Blvd)

Check in and program 12noon, walk at 2pm

Parking for a fee at the beach parking lot across from the park.

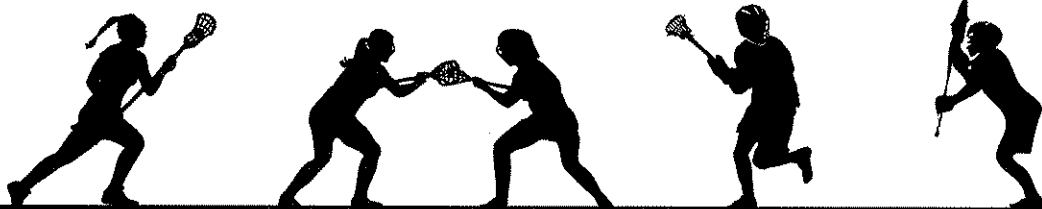
Register for free and reserve your tee shirt at **www.wsfb.org**

- Students can help raise awareness by participating as walkers – there's no registration fee, and no fundraising requirement. Walk as an individual or gather your friends, family, club or other group to create a team. You can even carry a banner promoting your group. It's easy to register online at www.wsfb.org or download paper registration forms and bring them to the event.
- All pre-registered walkers get a free event tee shirt and gift bag just for participating.
- Non-perishable food donations will be accepted.
- You can invite a speaker from Westside Food Bank to address your school or class about the issue of local hunger and how you can help by participating in the walk.
- Students looking for leadership opportunities may join our **Hunger Walk Youth Committee**. Middle and High School Students are welcome and community service hours are available.

The walk-a-thon raises awareness about local hunger, and all proceeds go to help local families in need of food assistance. This year we will have an extra special program starting at noon including music and dance performances, a juice and smoothie truck, family fun zone, raffle prizes, & award presentations. The 5 kilometer (3.1 mile) walk begins at 2pm.

Nearly half of the recipients of our food are children whose health, development and academic performance are at risk; so we are calling on all members of the community to participate and show support.

**For more information or to volunteer, please contact : Michael@wsfb.org
or 310-828-6016, ext 16.**



LEARN TO PLAY LACROSSE!

ACADEMY OF LACROSSE HAS CLASSES THIS FALL/WINTER

BOYS AND GIRLS LACROSSE 101

What: Basic introduction to the sport of Lacrosse.

Who: Elementary and middle school boys and girls who have never played lacrosse.

When: Contact us for current class schedules - randy@santamonicadragons.org

Where: Classes take place in Santa Monica

For more information visit www.santamonicadragons.org

GIRLS FALL BALL

What: Weekly training & competition sessions designed to get players ready for the upcoming season. 45 to 60 minute practice followed by 30 to 45 minute competition (3v3, 7v7, full scrimmages). Players are required to provide their own gear.

Who: Open to players with some experience - no beginners. Groups include 2nd & 3rd grade, 4th & 5th grade, middle school, and high school.

When: Sunday 11/8, Sunday 11/15, Sunday 11/22, Sunday 12/6

Where: Sessions take place in Santa Monica

For more information visit www.santamonicadragons.org

BOYS AND GIRLS WINTER TEAMS

What: Join the Santa Monica Dragons to play on one of our teams in the West LA Winter League. Groups include 2nd & 3rd grade, 4th & 5th grade, and middle school. Players are required to provide their own gear.

Who: Beginners to intermediate players.

When: Welcome weekend is December 12 & 13. First game is January 9 and continues every Saturday (except holidays) until the first week of March.

First practice is January 10 and continues every Sunday (except holidays) until the first week of March.

To register, visit www.santamonicadragons.org (registration closes December 1)





City of Santa Monica
 Community Classes & Camps Program
 1450 Ocean Ave, Santa Monica, Ca. 90401
 (310) 458-2239



SOCCEROPOLIS

Veterans Day Soccer Camp

SESSION	DATE	TIMES	AGES	PARK
1900.306	Wed, Nov. 11	9:00 am –1:00 pm	4 – 10	Airport Park

Thanksgiving Break Camp

SESSION	DATE	TIMES	AGES	PARK
1900.307	Fri, Nov. 27	9:00 am –1:00 pm	4 – 10	Clover Park

CAMP FEES: Santa Monica Residents - \$68.00 / Non-Residents - \$78.00

**** Soccer Balls will be provided & wear your favorite soccer shirt ****



REGISTRATION LOCATION: Community Classes Office / 1450 Ocean Ave.
REGISTER VIA EMAIL: communityclasses@smgov.net (Print, Sign, Scan & email)
REGISTER BY FAX: (310) 899-0840 (Print, Sign, & Fax)
REGISTER ONLINE: www.smgov.net/reserve



If you are paying by **CHECK** – Please make checks payable to: **THE CITY OF SANTA MONICA**
 If you are paying by **CREDIT CARD (Amex – Visa – MasterCard – Discover)**

Cardholder Name: _____ Cardholder Signature _____

Card # _____ - _____ - _____ Expiration Date: ____/____/____ Total Amount: _____

Waiver, Release and Assumption of Risk In consideration of the applicant's participation in the above activity, I waive and release all claims for damages for death, personal injury, or property damage that may occur as a result of engaging in that activity. This discharges in advance the City of Santa Monica, its employees and other agents from liability even though that liability may arise out of their negligence. I know that this activity involves a risk of accidents, and I willingly assume the risk. This waiver, release and assumption of risk are binding on my heirs and assigns. I give permission for any medical care that the leaders of the above deem necessary.

I hereby consent to the photographing, recording or reproduction in any other manner (including use of videotapes and audiotapes) of the likeness, voice and/or activities of my child and further authorize the City of Santa Monica, its agents or assigns, to make unlimited use of such reproductions, including, but not limited to broadcasting to the public of the reproductions over radio and television stations. I understand that I will not receive any monetary compensation, now or in the future, for participating. I do hereby release and hold harmless the City of Santa Monica, its officers and employees, from any claims. **I have read and understand the refund policy.**

Parent Signature _____ Date _____

(Please type or print clearly) Class Session# _____ Class Day _____

CHILD'S NAME _____ M _____ F _____ DOB _____ AGE _____

Street Address _____ City _____ State _____ Zip _____

Home Phone # _____ WORK # _____ CELL # _____

Parents Names _____ Parent DOB _____

Parents Email _____

WWW.SOCCEROPOLIS.COM