# McKinley mini-messenger 

wednesday to wednesday March 2-9

Thurs. 3/10
Tues. 3/15 6pm
Tues. 3/15 6:45pm
Wed. 3/16 8:45am
Wed. 3/16
Wed. 3/16-18
Sat. 3/19 10am-2pm

Jue. 3/10
Mar. 3/15 6pm
Mar. 3/15 6:45pm
Mié. 3/16 8:45am
Mié. 3/16
Mié. 3/16-18
Sab. 3/19
10am-2pm

Jogathon Money Due!
Coffee with the Principal - Room 203
Literacy Night - TK-2 Room 203 and Gr 3-5 Room 205
Joint PTA/AASG/ELAC Meeting, HSA Awards - Auditorium
Snack Sales - Jamba Juice
5th Grade Students at Pali Camp
Picnic in the Park - McKinley Playground

Dinero del Jogathon Vence Hoy
Cafe con la Directora - Salón 203
Noche de Literatura - TK-2 Salón 203 y Gr 3-5 Salón 205
Reunion de PTA/AASG/ELAC, Reconocimientos - Auditorio
Venta de Antojitos - Jamba Juice
Estudiantes Grado 5 Viaje a Pali Camp
Picnic en el Patio - Patio de McKinley

## Mark your Calendars!

Monday, April 11, 2016
Le Meridien Delfina

## 530 Pico Blvd, Santa Monica

For information, contact Anne Holmes - phone, text or email (310) 560-9484 or vrbo72734@gmail.com



Week of February 29
Dear Families:
Thank you to all parents/guardians who were able to attend our math presentation this past Monday. I've received positive feedback on the presentation and the need to offer more math presentations. In case you missed this special event, you can access the powerpoint presentation \& handouts on our school website.

A HUGE shout out to AASG for organizing our $2^{\text {nd }}$ Black History Program this past Tuesday. The theme was "A Night at the Oscars." Students walked the red carpet and had their pictures taken by the "paparazzi." Students gave a performance highlighting an African-American celebrity. Students did a fabulous job! It was a wonderful evening!

Special thanks to everyone for participating in our annual Jog-A-Thon on Friday! We had great weather and it was nicely organized due to our AMAZING PTA and volunteers! Our goal is to raise $\$ 30,000$ so I hope we reach that goal!

Do you have a question, comment or concern you'd like to share with me? It's important to keep the lines of communication open, and your feedback is important to me. Please feel free to email me at syakich@smmusd.org or make an appointment to meet with me. Please see Raneq, my administrative assistant, to schedule an appointment with me.

Mark your calendars \& save the date for our final literacy presentation on March 15 in the evening. We hope you can make this special event. More info to follow.

Not returning next year? Please make sure to let the office know. We're beginning to make plans for next year, and we keep a close eye on our enrollment numbers. Thank you for communicating next year's plans with us.

Have you moved recently or have you changed your phone number or email address? Please let the office know so we can update our records. You can email Liz at loyenoki@smmusd.org.

If you have a question or concern regarding your child's education, please make an appointment with your child's teacher. Teachers are always available to meet with you and discuss your child's progress and any concerns you may have.

Remember, every Friday is school spirit day. Be sure to wear your McKinley shirt or blue and gold to show your school spirit! Also, every Friday is "car free" Fridays. Support healthy living by walking, biking, scooting, skateboarding or roller skating to school.

Sincerely,
Susan Yakich
Principal


SMMUSD-Elementary Lunch Menu
Prepay online at www.myschoolbucks.com


Mar. 21 thru April 1, 2016


Varieties of Milk offered daily:

- $1 \%$ white- (breakfast \& lunch)
- Nonfat White -(breakfast \& lunch)
- Non-fat chocolate-(lunch only)

Vegetarian Options:
3/1-3/3-Bean \& Cheese Burrito
3/7-3/10-Hummus Bistro Box
3/14-3/17-Yogurt \& Pretzels
The Vegetarian option for Friday is Cheese Pizza
$1 / 2$ cup serving of
fruits/vegetables will be served with breakfast \& lunch


## MEAL PRICES

Elementary Full Price Breakfast- $\$ 1.25$ Secondary Full Price Breakfast-\$1.50 Reduced Breakfast- $\$ 0.30$
Elementary Full Price Lunch- $\$ 3.00$
Secondary Full Price Lunch- $\$ 3.50$
Reduced Lunch- $\$ 0.40$
Adult Prices: Breakfast- $\mathbf{\$ 2 . 2 5}$
Lunch-\$4.25


| Malke Gradé with SCHOOL BREAKFAST Cycle Date | 2-Week Cycle Elementary Breakfast Menu <br> Menu is Subject to Change without notice |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Cycle 1 <br> Mar. 1-4 <br> Mar. 14-18 | Coffee Cake Or Cereal w/Graham Crackers | Biscuit w/Sausage Or Cereal w/String Cheese | Breakfast Pizza Bagel Or Cereal w/Graham Crackers | Oatmeal w/Graham Crackers Or Cereal w/String Cheese | $\begin{gathered} \text { Zucchini Bread } \\ \text { Or } \\ \text { Cereal } \\ \text { w/Graham Crackers } \end{gathered}$ |
| $\frac{\text { Cycle } 2}{\text { Mar. } 7-11}$ | Banana Bread Or Cereal w/String Cheese | $\begin{gathered} \text { Belgian Waffle } \\ \text { Or } \\ \text { Cereal } \\ \text { w/Graham Crackers } \end{gathered}$ | Breakfast Pizza Bagel Or Cereal w/String Cheese | French Toast Sticks Or Cereal w/Graham Crackers | Build Your Own Yogurt Parfait Or Cereal w/String Cheese |
| Offered with Every Breakfast: Assorted $40 z$ juice, fresh, canned or dried fruit. Milk Offered Daily: $1 \%$ or nonfat white |  |  |  |  |  |

## THE JOGATHON WAS A BLAST!

A GIANT THANK YOU to the entire McKinley community! To our fantastic volunteers and AMAZING kids who jogged their hearts out to make a difference for
 their school, thank you for such a fantastic day!

## BUT, IT'S NOT OVER YET. . .

Now it's time to gather your pledges. Let's unite as a community and help achieve our fundraising goal of $\$ 30,000$ to pay for critical supplies at McKinley, including science, PE, library \& classroom supplies as well as field trips and other things to make our kids' school day better! Your donations directly improve the daily lives of McKinley kids!

PRIZES: Remember, to be eligible for prizes, students must turn in their sponsor money by Thursday, March $10^{\text {th }}$. Pledges can be paid with cash, checks payable to McKinley PTA or online at

## www.mckinleyevents.com

POPSICLE PARTY: Every class in which $75 \%$ of the students bring in $\$ 15$ or more will earn a popsicle party!

REWARD BAGS: Students can earn a Bronze Reward Bag (\$100-\$199) with a Cold Stone certificate, McKinley sunglasses, and McKinley temporary tattoo; a Silver Reward Bag (\$200-\$299) with all of the above PLUS a light-up ball and a McKinley "Table Hopper" lunch pass; a Gold Reward Bag ( $\$ 300+$ ) with all of the above PLUS access to the April $8^{\text {th }}$, " 300 -Club Hot Chocolate Party" with the Principal!

GRAND PRIZE: Limo Bus to the Mulligan Family Fun Center on Friday, April 15 ${ }^{\text {th }}$ ! The top TEN students who collect the most funds will join Coach Danny and Coach A.D. for a limo bus ride to the Mulligan Family Fun Center where they enjoy two hours of fun! We will also randomly choose TWO additional students who turn in their donations and sponsor forms to participate.

## WHAT'S NEXT?

March 10 ${ }^{\text {th }}$ All donations and completed sponsor form are DUE to the office by $3: 30 \mathrm{pm}$
April 4 ${ }^{\text {th }} \quad$ Grand Prize Winners, Popsicle Party Winners \& Reward Recipients announced; Bronze, Silver and Gold level reward bags distributed that week.
April 8 ${ }^{\text {th }}$ Hot Chocolate Party with the Principal
April 15 ${ }^{\text {th }}$ Limo bus ride to the Mulligan Family Fun Center for the top 10 earners and the 2 lucky drawing winners who turned in their money by March $10^{\text {th }}$

## JOGATHON WAS A GREEN EVENT

Reusable water bottles, compostable wipes \& cups, composting orange peels, recycling water bottles, reducing our trash -- thanks for helping to make jogathon a green event!


## IT'S TIME TO BUY YOUR McKinley YEARBOOK!

## \$20 PER YEARBOOK; Yearbooks must be pre-ordered and pre-paid.

Please return the bottom portion of this form with payment to the office by March 18th. Yearbook delivery expected the week of May $27^{\text {th. }}$

## ES TIEMPO DE ORDENAR SU LIBRO DE RECUERDO!

\$20.00 per libro; Los libros deben ser pre-ordenados y pre-pagados.

Por favor regrese la porcion de abajo con su pago a la oficina antes de el 18 de Marzo. La entrega de libros sera durante la semana del 27 de Mayo.

YEARBOOK ORDER FORM
Deadline: Friday, March 18th
Number of yearbooks/Numero de libros $\qquad$ X $\$ 20.00=\$$ $\qquad$

Checks should be made payable to McKinley School. Haga su cheque a nombre de McKinley School.
Student Name/Nombre del estudiante $\qquad$
Teacher/Maestra/o $\qquad$ Grade/Grado $\qquad$
$\qquad$ email $\qquad$


FOR YOUTH DEVELOPMENT ${ }^{\circledR}$
FOR HEALTHY LIVING
FOR SOCIAL RESPONSIBILITY

## BE <br> Pat

## 2016 Spring Season

 Youth Basketball League SANTA MONICA FAMILY YMCA Co-ed teams for ages 5-14
## Skill Based Divisions

Games will be held on Saturdays or Sundays. Each team will practice once or twice a week on a weekday. Once all teams are formed a game schedule will be available with the first games beginning in April and the last games in June.
Divisions are based on skill level \& age. Scholarships are available.
Become a volunteer Coach or Assistant Coach. Referee opportunities are also available.
Register Online Today: https://www.trinexum.com/HUB/SantaMonica
Important Dates (Skill Evaluation required ONLY players who did not play winter) Skills Evaluations Ages 5-6: Monday, March $7^{\text {th }} 4: 30-5: 30 \mathrm{pm}$ Skills Evaluations Ages 7-8: Monday, March $7^{\text {th }} 6: 00-7: 00 \mathrm{pm}$ Skills Evaluations Ages 9-10: Tuesday, March $8^{\text {th }} 4: 30-5: 30 \mathrm{pm}$ Skills Evaluations Ages 11 and over: Tuesday, March 8 $^{\text {th }} 6: 00-7: 00 \mathrm{pm}$ Make-up Evaluations All Ages: Wednesday, March ${ }^{\text {th }} 4: 30-5: 30 \mathrm{pm}$ Mandatory New Parent's Meeting: Wednesday, March $9^{\text {th }}$ 6:30-7:00pm @ the Y

For More Information Contact:
Peter Arbogast, Youth Basketball Coordinator
(310) 393-2721, ext. 137, ysports@ymcasm.org, www.ymcasm.org

# 2016 Spring Youth Basketball League <br> Register Online Today: https://www.trinexum.com/HUB/SantaMonica Participant Information 

Child's Name: $\qquad$ Member\#:

Birthday: $\qquad$ Age: $\qquad$ Grade: $\qquad$ Sex: $\qquad$ School:

Uniform Information: Height: $\qquad$ Weight: $\qquad$ Shirt Size: $\qquad$ Shorts Size: $\qquad$
Address: $\qquad$ City: $\qquad$ Zip: $\qquad$

## Guardian Information

Parent/
Guardian Name: $\qquad$ Phone \#: $\qquad$
Address: $\qquad$ City: $\qquad$ Zip: $\qquad$
Email Address: $\qquad$
Parent/
Guardian Name: $\qquad$ Phone \#: $\qquad$
Address: $\qquad$ City: $\qquad$ Zip: $\qquad$
Email Address: $\qquad$
Emergency Contact
Relation to
Name: $\qquad$ participant: $\qquad$
Phone \#:
Phone \# $\qquad$

|  | Members | Non-Members |
| :--- | :--- | :--- |
| Ages 5-6 | $\square \$ 100$ | $\square \$ 175$ |
| Ages 7-8 | $\square \$ 100$ | $\square \$ 175$ |
| Ages 9-10 | $\square \$ 100$ | $\square \$ 175$ |
| Ages 11-14 | $\square \$ 100$ | $\square \$ 175$ |


| * Friends you want <br> your child to be on <br> the same team with. |  |
| :--- | :--- |
| *Days \& Times <br> available to practice. |  |

All payments are final and no refunds will be given after March 9, 2016. If you cancel before March 9, 2016 there is a $\$ 25$ processing fee. Refunds will be given if not enough players sign up for a division, although some age groups may be combined differently. If you have not paid prior to March 9, 2016, your child will not be selected on a team and may not participate this season.
Payment Method: םCash aCheck aCredit: O Visa O AMEX O Master O Discover
Card \#:
Exp. Date: $\qquad$ Total to Charge: \$

Signature: Date:

For More Information Contact:
Peter Arbogast, Youth Basketball Coordinator (310) 393-2721, ext. 137, ysports@ymcasm.org, www.ymcasm.org

